



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 9889

<b>SERIAL NUMBER</b> 10/582,534	<b>FILING or 371(c) DATE</b> 06/09/2006 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1654	<b>ATTORNEY DOCKET NO.</b> 140P/PCT2/US		
<b>APPLICANTS</b> Zheng Xin Dong, Holliston, MA; <b>** CONTINUING DATA ***** /D.L./</b> This application is a 371 of PCT/US04/42045 12/15/2004 which claims benefit of 60/529,822 12/16/2003 <b>** FOREIGN APPLICATIONS ***** /D.L./</b> NONE <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/16/2006						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/David Lukton/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Brian R Morrill Biomeasure Incorporated 27 Maple Street Milford, MA 01757-3650 UNITED STATES						
<b>TITLE</b> Analogues of glp-1						
<b>FILING FEE RECEIVED</b> 650	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			